FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151503-B **Type of Permit:** FILMING **Release Date:** 05/03/2019

Production Company PAIGE DORIAN INC

Insured Company Name PAIGE DORIAN INC
Contact Phone No. 1 818-915-1542
Contact Phone No. 2
Fax
Address 4000 W RIVERSIDE DRIVE, STE A
BURBANK, California 91505

Production Title RESMED

Type of Production Commercial - Standard

Producer Paige Dorian

Director Shaun Fenn

1st AD TBD TBD

Production Manager Aubree Reda

FilmL.A. Coordinator Tara Kramer

Location Manager Ben Rasmussen
Primary Phone Mobile - 310-889-4469
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00

Total Permit Fee $109.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00151503-B
Production Company PAIGE DORIAN INC
Insured Company PAIGE DORIAN INC
Production Title RESMED

Location Manager Ben Rasmussen
Primary Phone Mobile - 310-889-4469
Secondary Phone

Location Address 4448 Harper Way, Los Angeles, CA, 91436

Location Type Private Residence

Film Dates 5/1/2019 - 5/1/2019 07:00 - 22:00 1 day

Strike Dates 5/1/2019 - 5/1/2019 22:00 - 23:00

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents Paige Dorian, Ben Rasmussen 3.18.19.pdf
-(69).pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cube Trucks	3
Motor Homes	1
Portable restrooms	1
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	30
Spot Check	1

Filming Activities Equipment on property; Equipment on sidewalk only.; Exterior models against scenery; Interior and exterior dialogue; Interior models against scenery; stills and video shoot; 1 dog; Strike - 45 minutes - removing layout board and wrapping out of house (small unit) - vans only;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 561 **Grid:** E4

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Secondary Phone

Coordinator Note FIRE SPOT CHECK GRANTED PER INSPECTOR OWENS.

Coordinator Note RIDER B ADDS 45 MIN STRIKE ONLY AT LOCATION FOR WRAPPING OUT (SMALL UNIT ONLY / VANS)

Parking

Base Camp
Location Type : Filming Location

Parking Notes
5/01, 0630-2200

Crew Parking
Location Type : Other Location
5251 Hayvenhurst Ave, Encino , CA, 91316

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Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of Paige Dorian Productions ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 3/18/2019

Representative's Signature

Ben Rasmussen

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

Paige Dorian Productions

Name of Principal (i.e. company name) (Please Print)

4425 W Riverside Dr

Burbank, CA 91505

Principal's Mailing Address (Please Print)

310-889-4469

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Permit #F00151503-B

Name of Applicant/Authorized Representative (Print Clearly): Jason Del Paine (JDP)	**Purpose of Permit:** (X) Commercial ( ) Non-Commercial — **Check One:** (X) New ( ) Renewal
Address of Applicant (HOME): 1481 E. 4th Street	Phone: 323.260.4777
City: Los Angles, CA	Zip: 90033
Name of Business: Paige Dorian	Have you ever been convicted of Animal Cruelty? ( ) Yes (X) No
Business Address: 4425 W Riverside Dr	Phone: 818-915-1542
City: Burbank, CA	Zip: 91505
Name of Production? RESMED	Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) (X) Yes ( ) No
Name of Contacts/Production Managers: Ben Rasmussen	Phone Number: 323-889-4469
	Have you read and understand the above mentioned Rules & Regulations? (X) Yes ( ) No
Film LA Inc. Representative if Applicable: Tara Kramer (F151503)	Phone Number: 213-977-8600
	Date(s) of Filming? 5/01/2019 to 5/03/2019
	Time(s) animals will be filmed? 0700am am / pm to 2200pm am / pm
	Filming Address: 4448 Harper Way, Los Angeles, CA 91436 8001 Kenyon Ave, Los Angeles, CA 90045
	Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: **1 dog on location with talent**

ANIMAL INFORMATION

1. Name of Agency/Owner: Hollywood Animals	Phone: 661-299-9000	Quantity	Type(s) of Animals
Address: PO Box 2088		1	Dog
City: Canyon Country	Zip: 91386		
Name of Handler: Tina Weld	Local Phone: 661-299-9000	Address: PO Box 2088, Canyon Country, CA 91386	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

4/30/2019
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: RA-0463778

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees: 680	Permit Fees: 680
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager — Date

NOT A PERMIT

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City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Permit #F00151503-B

Receipt Number: R19-046388

Receipt Date: Tuesday, April 30, 2019

Person Information: JASON DEL PAINE
5161 N LANKERSHIM BLVD
NORTH HOLLYWOOD, CA 91601

PID: P1466836

Received From: JASON DEL PAINE Check No: 69764 Phone: (323) 260-4777

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check: $680.00
Credit Card:

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

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Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgonzalz Transaction Date: 04/30/19 Print Date/Time: 4/30/2019 1:51:24PM

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Permit #F00151503-B

PACIFIC PRODUCTION SERVICES, INC. 69764

City of Los Angeles 4/30/2019

Animal #R19-046388 5/1 - 5/3 4448 Harper Way 680.00

CK#69764 4/30 $680.00
Coordinator: JDP

Runner: Check

PPS Chase 3162 Paige Dorian, Inc. - DEPOSIT ONLY:RESMED:4 680.00

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